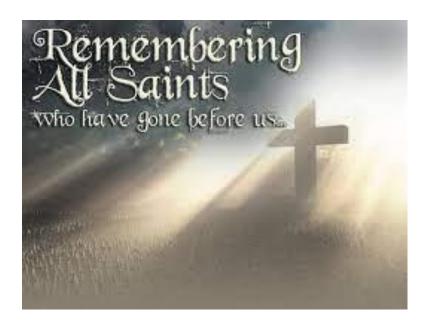
All Saints' Sunday



All Saints' Day (November 1) is a day on which we pray the names of those who have gone to glory.

This year we celebrate All Saints' Sunday on November 2, 2025.

Let us remember all those who have touched our lives with a sign, act, word or experience.

Sunday, November 2, 2025 8:00 A.M. Eucharist, Rite One

CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD
RICHMOND, TX
WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR
THE REV. NANCY WILKES, DEACON

Calvary welcomes and embraces all who join us in doing the work of Christ in our community.

THE WORD OF GOD

PRELUDE BY CHRISTI DUNN - Amazing Grace

PROCESSIONAL HYMN 287 - For all the saints, who from their labors rest

- For all the saints, who from their labors rest, who thee by faith before the world confessed, thy Name, O Jesus, be for ever blessed. Alleluia, alleluia!
- 2. Thou wast their rock, their fortress, and their might: thou, Lord, their Captain in the well-fought fight; thou, in the darkness drear, the one true Light.

 Alleluia, alleluia!
- 3. O may thy soldiers, faithful, true, and bold, fight as the saints who nobly fought of old, and win, with them, the victor's crown of gold. Alleluia, alleluia!
- 4. O blest communion, fellowship divine! We feebly struggle, they in glory shine; yet all are one in thee, for all are thine. Alleluia, alleluia!

WELCOME AND ACCLAMATION

BCP 323

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA Hymn # S-278

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world;

have mercy on us;

you are seated at the right hand of the Father;

receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

A READING FROM THE PROPHET DANIEL

Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

Thanks be to God.

THE PSALM Psalm 149

Hallelujah! Sing to the Lord a new song; * sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

For the Lord takes pleasure in his people * and adorns the poor with victory.

Let the faithful rejoice in triumph; * let them be joyful on their beds.

Let the praises of God be in their throat * and a two-edged sword in their hand;

To wreak vengeance on the nations * and punishment on the peoples;

To bind their kings in chains * and their nobles with links of iron;

To inflict on them the judgment decreed; * this is glory for all his faithful people. Hallelujah!

A READING FROM PAUL'S LETTER TO THE EPHESIANS

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN 489 - The great Creator of the worlds

- The great Creator of the worlds, the sovereign God of heaven, his holy and immortal truth to all on earth hath given.
- He sent no angel of his host to bear this mighty word, but him through whom the worlds were made, the everlasting Lord.
- 3. He sent him not in wrath and power, but grace and peace to bring; in kindness, as a king might send his son, himself a king.

- 4. He sent him down as sending God; in flesh to us he came; as one with us he dwelt with us, and bore a human name.
- 5. He came as Savior to his own, the way of love he trod; he came to win us by good will, for force is not of God.
- 6. Not to oppress, but summon all their truest life to find, in love God sent his Son to save, not to condemn mankind.

THE GOSPEL Luke 6:20-31

The Holy Gospel of our Lord Jesus Christ according to Luke Glory be to thee, O Lord.

Jesus looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.

Praise be to thee, O Christ.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form IV, BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy Hear our prayer. Comfort and heal all those who suffer in body, mind, or spirit, especially and those we name now, either silently or aloud (pause); give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy Hear our prayer. We commend to your mercy all who have died, especially and those we name now, either silently or aloud (pause), that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy Hear our prayer.

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. Amen.

Celebrant adds a concluding Collect

CONFESSION OF SIN (The people may kneel or stand.)

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE (Standing as you are able.)

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

THE OFFERTORY HYMN 448 - O love, how deep, how broad, how high

- O love, how deep, how broad, how high, how passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake.
- 2. For us baptized, for us he bore his holy fast and hungered sore; for us temptations sharp he knew; for us the tempter overthrew.
- 3. For us he prayed; for us he taught; for us his daily works he wrought: by words and signs and actions, thus still seeking not himself, but us.

- 4. For us to wicked men betrayed, scourged, mocked, in purple robe arrayed, he bore the shameful cross and death; for us gave up his dying breath.
- 5. For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.
- 6. All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore for ever and for evermore.

THE DOXOLOGY

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (Standing as you are able.)

Eucharistic Prayer I, BCP 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. (*The priest adds a Proper Preface.*)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Hymnal S-125

(The people may kneel or stand.)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Gluten Free hosts are available for communion. Please make yourself known to the priest at the altar rail.

If you have a special prayer need, step into the side chapel after you receive communion, and a member of the Prayer Team will pray with you.

COMMUNION HYMN - Lord Jesus, think on me

Lord Jesus, think on me, and purge away my sin; from earthborn passions set me free, and make me pure within.

Lord Jesus, think on me, with care and woe oppressed; let me thy loving servant be, and taste thy promised rest.

Lord Jesus, think on me, nor let me go astray; through darkness and perplexity point thou the heav'nly way.

Lord Jesus, think on me, that, when the flood is past, I may the eternal brightness see, and share thy joy at last.

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

RECESSIONAL HYMN 293 - I sing a song of the saints of God

- 1. I sing a song of the saints of God, patient and brave and true, who toiled and fought and lived and died for the Lord they loved and knew.

 And one was a doctor, and one was a queen, and one was a shepherdess on the green: they were all of them saints of God—and I mean, God helping, to be one too.
- 2. They loved their Lord so dear, so dear, and his love made them strong; and they followed the right, for Jesus' sake, the whole of their good lives long. And one was a soldier, and one was a priest, and one was slain by a fierce wild beast; and there's not any reason, no, not the least, why I shouldn't be one too.
- 3. They lived not only in ages past, there are hundreds of thousands still, the world is bright with the joyous saints who love to do Jesus' will.

 You can meet them in school, or in lanes, or at sea, in church, or in trains, or in shops, or at tea, for the saints of God are just folk like me, and I mean to be one too.

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)

Thanks be to God. Alleluia, alleluia.



THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD BY FR. RALPH AND TERRI MORGAN IN REMEMBRANCE OF OUR PARENTS, SISTER AMY SILVER RILEY, AND BOBBY GRAINGER.

PLEASE SIGN UP TO DEDICATE ALTAR FLOWERS

Enhance Our Worship + Thank God + Remember A Loved One
Flower offerings may be done online at calvaryrichmond.org under giving/altar flowers.
The cost is \$50, to be paid in advance. Please call the church office with questions.

CALVARY WORSHIP SERVICE TIMES

8:00 AM Sunday – Traditional Service 10:30 AM Sunday – Contemporary Service

CALVARY STAFF

The Rev. Ralph B. Morgan, Rector The Rev. Nancy Wilkes, Deacon

Jamie Campbell, Interim Parish Administrator Jamie Campbell, Newcomer Coordinator William Soller, Communications/Children's Minister Suzette Hillis, Administrative Assistant Kathy Haley, Finance Administrator Sterling Overshown, Organist/Choir Director Ross Elkins, POGS Worship Leader Jose Portillo, Campus Operations

The Rev. Nancy Wilkes or The Rev. Ralph Morgan
713-818-6323
281-797-5246

nwilkes@ces-richmond.org rmorgan@ces-richmond.org

CALVARY STEWARDSHIP CORNER:

Pledged Amount for 2025: \$561,310 Year-To-Date Giving: \$439,370